

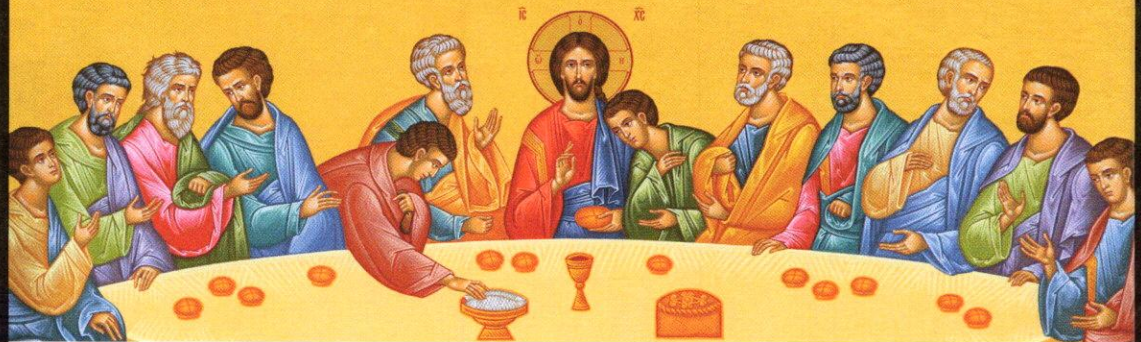


# PREPARING FOR PASCHA

**T**here is nothing that compares with the observance of PASSION WEEK. Both Church and home unite to reflect on the events that stir the soul. During these seven days, we re-live the suffering and death of our Lord.

**PALM SUNDAY** is a day of rejoicing. We proclaim that Jesus is King and welcome Him with the first flowers of Spring.

**WEDNESDAY** is the day Judas betrayed the Lord for 30 pieces of silver. What was the reason for this betrayal? No doubt Judas lost his faith in Christ and gave in to his greed. Beyond this, the enemies of the Lord had a need to get to Him when He was alone.



# PASSION WEEK

## **Saints Peter and Paul Ukrainian Orthodox Church Bulletin**

1406 Philadelphia Pike  
Wilmington, DE 19809

[www.sspeterandpauluoc.org](http://www.sspeterandpauluoc.org)

[www.orthodoxdelaware.net](http://www.orthodoxdelaware.net)



Father Stephen Hutnick

(302) 798-4455

E-mail: [otche@aol.com](mailto:otche@aol.com)

### **HOLY MYSTERIES**

**VISITATIONS OF THE SICK AND INFIRM** – If you are going into the hospital for any reason, please inform Father Stephen at the Rectory. Our hospitalization code for Christiana and Wilmington Hospitals is **UKR**.

**EMERGENCY CALLS** – Please call the Rectory anytime (day or night) in an Emergency!

**BAPTISMS** – Celebrated by appointment.

**CROWNING IN MARRIAGE** – Please discuss timing with Father prior to setting a date. At least six months notice is needed. There are three 2-hour courses that must be attended prior to the Wedding.

**BULLETIN DEADLINE** – The deadline for getting information printed in the Weekly Bulletin is Wednesday.

**SUNDAY COLLECTIONS** – For the Needs of the Parish; 2<sup>nd</sup> Youth Ministry

**April 28, 2024**  
**Volume 60: Number 17**  
**Schedule of Services and Activities**  
**Week of April 28 – May 5, 2024**  
**Celebrating our 97<sup>th</sup> year of Service to the Lord**

**HOLY WEEK AND PASCHA SCHEDULE**  
**CONFESSIONS WILL BE HEARD BEFORE AND AFTER ALL SERVICES!**

**Sunday, April 28 – Palm or Willow Sunday - Tone 6**

8:30 AM - Confessions

9:15 AM – Hours

9:30 AM - Divine Liturgy for the Faithful

Blessing of Pussy Willows and Palms

Panakhyda: +Paul Andreas (3 Yrs.), +Mary Andreas (8 Yrs.), +Layton

Andreas (6 Yrs.) & +John Chorney (40 Days) - Mark and Laura  
Andreas

Easter Egg Hunt - Coffee Hour

12:00 Noon – Vespers on Palm Sunday

**Holy and Great Monday – April 29**

**Sts. Peter and Paul**

7:00 AM – Matins

6:00 PM – Presanctified Liturgy

**Holy and Great Tuesday – April 30**

**Sts. Peter and Paul**

7:00 AM – Bridegroom Matins

6:00 PM – Presanctified Liturgy

**Holy and Great Wednesday – May 1**

**Sts. Peter and Paul**

7:00 AM – Bridegroom Matins

8:00 AM – Presanctified Liturgy

**St. Nicholas – Dover, DE**

2:00 PM – Anointing of the Sick

**Sts. Peter and Paul**

7:00 PM – Anointing of the Sick

**Holy and Great Thursday – May 2**

**Sts. Peter and Paul**

7:00 AM – Matins

7:30 AM – Vespers/Liturgy of St. Basil

6:00 PM – 12 Gospels

**Holy and Great Friday – May 3**

**Saints Peter and Paul**

8:00 AM – Royal Hours

8:00 AM – Royal Hours

**Holy Trinity – Whaleyville, MD**

1:00 PM – Vespers/Shroud

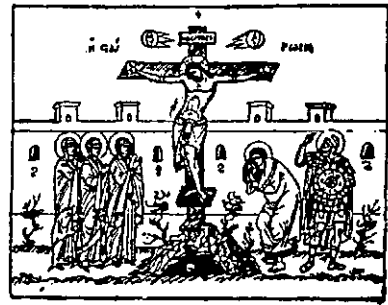
**St. Nicholas – Dover, DE**

4:00 PM – Vespers/Shroud

**Sts. Peter and Paul**

7:00 PM – Vespers/Shroud

9:00 PM – Jerusalem Matins



**Holy & Great Saturday – May 4**

**Saints Peter and Paul**

8:00 AM – Vesper/Liturgy St. Basil

**Holy Trinity - Whaleyville**

4:00 PM – Service at the Tomb

Resurrection Matins

Divine Liturgy – Bless Baskets

**Sts. Peter and Paul**

11:00 PM – Service at the Tomb

Resurrection Matins

**Resurrection of Our Lord – Sunday. May 5**

**Sts. Peter and Paul**

12 Midnite – Divine Liturgy

Bless Baskets – Coffee Hour

**St. Nicholas**

8:00 AM – Resurrection Matins

Divine Liturgy – Bless Baskets

**Saints Peter and Paul**

10:00 AM Divine Liturgy

Blessing of Baskets – Coffee Hour



**Bright Monday, May 6 – Feast of St. George**

8:00 AM – Resurrection Matins – Divine Liturgy

**Locations of the Other Parishes**

**St. Nicholas Parish – 870 Forest Street, Dover, DE**

**Holy Trinity Parish – 7927 Circle Road, Whaleyville, MD**

## SCRIPTURAL READINGS

**Palm Sunday (Flowery Sunday)** - Matins: Matthew 21:1-11; 15-17; Liturgy Philippians 4:4-9; John 12:1-18

**Holy Monday** - Matins: Matthew 21: 18-43; 6<sup>th</sup> Hour: Ezekiel 1:1-20; Presanctified Liturgy: Exodus 1:1-20; Job, 1:1-12; Matthew 24:3-35.

**Holy Tuesday** - Matthew 22: 15-23,39; 6<sup>th</sup> Hour: Ezekiel 1:21-2:1; Presanctified Liturgy: Exodus 2:5-10; Job 1:13-22; Matthew 24:36-26:2

**Holy Wednesday** - Matins: John 12: 17-50; 6<sup>th</sup> Hour - Ezekiel 2:3-3:3; Presanctified Liturgy: Exodus 2:11-22; Job 2: 1-10; Matthew 26: 6-16.

**Holy and Great Thursday** - Matins: Luke 22: 1-39; 1<sup>st</sup> Hour Jeremiah 11:18-12:5, 9-11, 14-15; Vespers: Exodus 19:10-19; Job 38:1-23; 42:1-5; Isaiah 50:4-11. Liturgy: 1<sup>st</sup> Corinthians 11:23-32; Gospel: Matt. 26:1-20; John 13:3-17; Matt. 26:21-39; Luke 22:43-45; Matt. 26:40 - 27:2. 12 Gospels: 1) John 13:31-18:1; 2) John 18:1-28; 3) Matthew 26:57-75; 4) John 18:28-19:16; 5) Matthew 27:3-32; 6) Mark 15:16-32; 7) Matthew 27:33-54; 8) Luke 23:32-49; 9) John 19:25-37; 10) Mark 15:43-47; 11) John 19:38-42; 12) Matthew 27:62-66.

**Holy and Great Friday** - Royal Hours: 1<sup>st</sup> Hr.: Zechariah 11:10-13; Galatians 6:14-18; Matthew 27:1-56. Third Hr.: Isaiah 50:4-11; Romans 5:6-11; Mark 15:16-41. Sixth Hr.: Isaiah 52:13-54:1; Hebrews 2:11-18; Luke 23:32-49. Ninth Hour: Jeremiah 11:18-23; 12:1-5, 9-11, 14-15; Hebrews 10:19-31; John 18:28-19:37. \* Vespers: Exodus 33:11-23; Job 42:12-16; Isaiah 52:13-54:1; 1 Corinthians 1:18-2:2; Matthew 27:1-38; Luke 23:39-43; Matthew 27:39-54; John 19:31-37; Matthew 27:55-61.

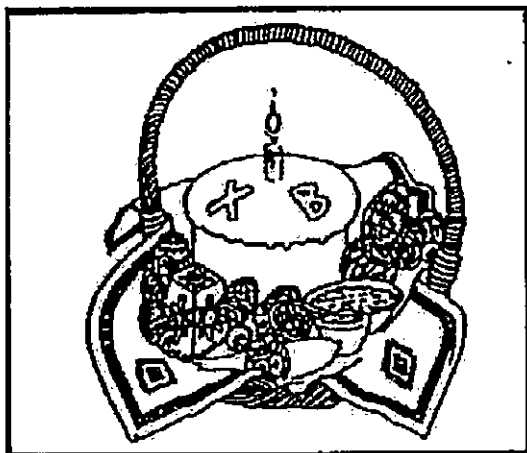
**Holy and Great Saturday** - Matins: Ezekiel 37:1-14; 1 Corinthians 5:6-8; Matthew 27:62-66. Vespers with Liturgy: **Vespers** 1) Genesis 1:1-13; 2) Isaiah 60:1-16; 3) Exodus 12:1-11; 4) The Book of Jonah 5) Joshua 5:10-15; 6) Exodus 13:20-15:19; 7) Zephaniah 3:8-15; 8) 1 Kings 17:8-24; 9) Isaiah 61:10-62:5; 10) Genesis 22:1-18; 11) Isaiah 61:1-9; 12) 2 Kings 4:8-37; 13) Isaiah 63:11-64:5; 14) Jeremiah 31:31-34; 15) Daniel 3:1-23 and the Song of the holy Children Daniel 3:24-96. **Liturgy:** Romans 6:3-11; Matthew 28:1-20.

**Resurrection of Our Lord and Savior Jesus Christ** - Acts 1:1-8; John 1:1-17; Vespers: John 20:19-25.

\*\*\*\*\*



## HOW TO PUT TOGETHER A "TRADITIONAL" BASKET FOR PASKA



Among our people, the custom of bringing a basket to Church on the Sunday of the Resurrection is an age old tradition. It stems from the desire of the Christian Community to ask God's blessing on the food that will break the Great Fast (Lent) and Holy Week and from which they have abstained from during this period. The religious significance attached to the foods eaten are symbolic of Christ Himself, our true Passover (Paska in Greek, Church Slavonic and Ukrainian). The prohibition of certain foods during Lent, namely, meat and dairy products, naturally become the main

staple during the festive time of the Resurrection celebration. Listed here are foods that are traditionally placed in a wicker basket and brought to the Church for the Resurrection Matins after which the great blessing takes place and then people take their foods home to be enjoyed by the whole family. It should be noted that if you have abstained from these foods during Lent and especially Holy Week, they will have a very special taste on Paska!

**PASKA** - The Bread for the Resurrection - A sweet yeast bread rich in eggs, butter, etc. symbolic of Christ Himself who is our true bread. Usually a round loaf baked with a golden crust decorated with a symbol indicative of Christ. Sometimes a Cross is placed on top of the dough encircled by a plait giving it a crowned effect or abbreviations for the name of Christ, namely: IC XC; XC (IC XC = Jesus Christ; XC = Christ) or XB; (Christ is Risen!).

**HAM** - (**SHINKA**) The flesh meat popular with our people as the main dish because of its richness and symbolic of the greater joy and abundance of Paska. Some may prefer lamb or veal (lamb, the symbol of the Passover Lamb which is Christ). This meat is usually roasted or cooked as well as other meats so that the festivity of the day will not be burdened with preparation and all may enjoy the Feast.

**SAUSAGE** - (**KOLBASSA**) - a spicy, garlicky sausage of pork products. Indicative of God's favor and generosity.

**BACON** - (**SLANYNA**) - a piece of uncooked bacon cured with spices. Symbolic of the overabundance of God's mercy towards us.



**CHEESE - (HRUDKA)** - a custard type cheese shaped like a ball and having a rather bland but sweet taste indicative of the moderation that Christians should have in all things. Also, creamed cheese is placed in a small dish and both are decorated in symbols out of cloves or pepper balls.

**HORSERADISH - (HREEN)** - Horseradish mixed with grated red beets. It is symbolic of the passion of Christ still in our minds but sweetened with some sugar because of the Resurrection.

**SALT - (SYL)** - A condiment necessary for flavor reminds the Christian of his duty to others.

**EGGS - (PYSANKY)** - hard-boiled eggs brightly decorated with symbols and markings made with beeswax. Indicative of new life and Resurrection.

These articles are placed in a wicker basket and a light colored pastel ribbon or bow is tied to the handle. A decorated candle is placed in the basket and is lit at the time of blessing. A linen cover usually embroidered with an Icon of the Risen Christ or the words "Christ is Risen" is placed over the food. In some places a large Paska (Bread) is made and brought separately in a large linen cloth. Also, a sweet wine, if the origin of the people was from a wine growing area.

+++++



### Timing is everything...

It was Palm Sunday and, because of strep throat, Sue's three-year-old son had to stay home from church with a baby-sitter. When the family returned home carrying palm branches, he asked what they were for.

"People held them over Jesus' head as he walked by," his mother explained.

"Wouldn't you know it," the boy fumed. "The one Sunday I didn't go, He showed up!"

## CONFESSION

The Orthodox Church offers many ways for us to reconcile ourselves to God, examine the state of our faith and get more spiritually fit. One of these is the Holy Mystery of Confession. Confession is an act of repentance which literally means to change, to turn or transform ourselves. When we confess our sins we ask God's forgiveness and we reveal the darkness of our most innermost selves to the light of Christ. It is an experience of cleansing and healing and it is fundamental to our growth in our faith. When we confess we begin to actively return to God.

In confessing our sins we acknowledge where we've made a wrong turn, a bad decision, been negligent or careless, insensitive to others and maybe, more importantly, to ourselves. Confession offers us the opportunity to reveal ourselves in our whole truth before God. We must stand before Him in utter sincerity and humility, as Father Thomas Hopko notes in his booklet, **If We Confess Our Sins**, "longing to be accepted and loved by Him, to be purified and reconciled to His Kingdom." For He is there, listening.

Now it is our solemn responsibility to put our words and feelings into action. Only then will true change and transformation occur. God forgives us and gives us the opportunity to start afresh. And with a clean heart we are now ready to partake of the gift of Holy Communion and physically participate in the grace of God..

### PREPARING FOR CONFESSION

- ❖ Set aside some quiet time for a serious and thorough self-examination.
- ❖ Write things down; it will help you get a better perspective on your particular issues and concerns.
- ❖ Ask yourself if you really believe that the teachings of Christ are practical and applicable to your life in the world. Get specific.
- ❖ Review events or situations in the past that you feel you could have handled better (i.e. in a Christ-centered way), in terms of your behavior, actions, attitudes and the kinds of decisions you made.
- ❖ Review how you responded to other people – with compassion or with disdain? With understanding or hostility? Selfishly or generously? Get specific.
- ❖ Consider what is the only sin or several sins which you feel most dominate your life.
- ❖ Recite the penitential Psalm 50 to help you in your prayers.



## DURING CONFESSION

- ❖ State your sins clearly and openly.
- ❖ Take your time.
- ❖ Don't indulge in vulgar details.
- ❖ Don't skirt the full force of their evil either by speaking in generalities.
- ❖ Don't be too hard on yourself; don't worry if you forgot something.
- ❖ Never doubt God's mercy.

\*\*\*\*\*

## CONFESSION

**Confession** is a holy Mystery of the Church which leads us to spiritual growth and change. Perhaps we need a few practical reasons to consider the Mystery of Confession during this season of Holy Week:

**Take time to take stock of your life.** Examine your conduct and actions against the Ten Commandments (see Deuteronomy 5:6-21) or the eight Beatitudes (see Matthew 5:1-11) or another guide for good Christian living. Are you a better person than you were at the time of your last confession or have you slipped into some bad habits? Do you see patterns of harshness or negative attitudes toward God, your faith or your neighbors?

**Admit your failings humbly.** Confessing your sins to a priest can be hard. Even more difficult is looking in the mirror and admitting that you are not perfect. Don't be discouraged. Remember that even the greatest of Saints struggled each day to overcome their human imperfections. You can grow and become a better Christian, too, with God's help.

**Experience the mercy of God.** Many Orthodox Christians who go to confession spend too much time listing their sins and not enough time reflecting on the merciful love of our Lord and Savior. Read how Jesus helped sinners: Matthew 9:9-13) and how He forgave and healed the paralyzed man (Luke 5:17-26). See how Jesus treated the repentant woman (Luke 7:36-50) and the person caught in adultery (John 8:1-8). Read chapter 15 of Luke's Gospel to learn about Jesus' concern for the lost. Imagine that the Lord is speaking directly to you in these accounts and promising you forgiveness.

**Seek God's forgiveness and the forgiveness of others.** The Lord's forgiveness is assured if we come to Him in confession truly sorry for our sins. Use this same occasion to seek forgiveness from family members, friends and neighbors that you have hurt by your unkind thoughts, words and actions.

**Devise a plan of growth.** Don't try to change every area of your life all at once. Just select one or two things that can make you a better person. Then check each day to see how well you are following your new plans.

**Welcome God's grace and peace.** On your own you cannot achieve salvation or improve your life. You need the grace and help of the Lord. Realize that Christ journeys with you through the struggles, trials and temptations of life. Hear the Lord say: "I forgive you. Go in peace and know that I am with you always".

Seeing the many ways that confession can be and is a positive experience, I hope that you will find time to celebrate the Mystery of Confession during this holy season. Confessions will be heard before and after all services (except Pascha).

\*\*\*\*\*

### **Behold, Your King Is Coming!"**



Palm Sunday, which solemnly commemorates Christ's entry into Jerusalem prior to His Passion is the fulfillment of the prophecy of Zechariah: "Fear not, O daughter of Zion; behold your King is coming, sitting on the colt of a donkey." A large crowd eagerly awaited our Lord, curious to catch a glimpse of the One Who raised Lazarus from the dead. Upon seeing Him they placed their garments in His path – the traditional greeting for an anointed

king – and with palms and branches in hand, the crowd shouted out: "Hosanna in the Highest! Blessed is He Who comes in the name of the Lord!"

Christ, however, was not the type of "king" that they were really seeking. They longed for a temporal ruler who would free them from Roman oppression and restore the ancient kingdom of Israel. The sadness in the eyes of the Lord on the icon of His entry into Jerusalem reflects the words He would speak to Pontius Pilate in a few days: "My Kingdom is not of this world."

On this festive and triumphant day, we are challenged to commit ourselves to being loyal subjects to Christ our Heavenly King. He demands our love, loyalty and obedience! The message of Palm Sunday also reminds us that if we truly desire to dwell with our Savior in His Kingdom, we must first undergo our personal "passion" and Golgotha" with Him on earth. Only then will we be worthy of entering into everlasting life!

## **The Spiritual Meaning of Palm Sunday**

The Jews wanted to see their Messiah coming in power and glory. Accordingly, Jesus, by raising Lazarus from the dead and by His triumphal entry into Jerusalem, gave them clear proof of His power and glory. He demonstrated publicly that He is not only the Lord of the Living and the dead nature, but also the Lord of the hearts of mankind. Such a triumphal procession Jerusalem had not witnessed for a long time.

Saint Mathew the Evangelist confirms this: "And when He entered Jerusalem, all the city was thrown into commotion saying: 'Who is this?' But the crowds kept on saying: 'This is Jesus, the Prophet from Nazareth of Galilee'."

The honor given to Jesus lasted for only a brief moment, for His betrayal by Judas, His rejection of the people, His condemnation by the Jewish leaders, His Passion, and His Crucifixion followed in quick succession., These very same people who on Sunday cried out: "Hosanna!" Within a few days would cry out: "Crucify Him!"

Palm Sunday teaches us the instability of earthly glory and the vanity of earthly happiness.

\*\*\*\*\*

### **"Behold, the Hour Is at Hand"**

The greatest "drama" in the history of mankind is about to be re-lived this week by our Holy Orthodox Church: Christ's Passion. As we walk the painful path to Golgotha with our Savior in the days that lie ahead, we will witness treachery and deceit at every step. Judas will betray his Master for thirty pieces of silver. The high priests and other religious leaders will distort the truth, bringing false charges against the Son of God for the sole purpose of putting Him to death. Pilate will give in to the demands of a raging crowd, handing Christ over to them for crucifixion, even though, in his own words, he could find "no fault in Him" (John 19:4). And who can forget the cowardly actions of the Apostle Peter who will deny that he even KNEW the man Who had made such a difference in his life!

Behold, Your King Is Coming!"

Palm Sunday, which solemnly commemorates Christ's entry into Jerusalem prior to His Passion is the fulfillment of the prophecy of Zechariah: "Fear not, O daughter of Zion; behold your King is coming, sitting on the colt of a donkey." A large crowd eagerly awaited our Lord, curious to catch a glimpse of the One Who raised Lazarus from the dead. Upon seeing Him they placed their garments in His path – the traditional greeting for an anointed king – and with palms and branches in hand, the crowd shouted out: "Hosanna in the Highest! Blessed is He Who comes in the name of the Lord!"

Christ, however, was not the type of "king" that they were really seeking. They longed for a temporal ruler who would free them from Roman oppression and restore the ancient kingdom of Israel. The sadness in the eyes of the Lord on the Icon of His entry into Jerusalem reflects the words He would speak to Pontius

ENTRY INTO JERUSALEM  
IC XC



Pilate in a few days: "My Kingdom is not of this world."

On this festive and triumphant day, we are challenged to commit ourselves to being loyal subjects to Christ our Heavenly King. He demands our love, loyalty and obedience! The message of Palm Sunday also reminds us that if we truly desire to dwell with our Savior in His Kingdom, we must first undergo our personal "passion" and Golgotha with Him on earth. Only then will we be worthy of entering into everlasting life!

Acts of faith and courage will also be brought to light as the story of Christ's Passion unfolds. Simon of Cyrene will help carry His Cross through the city streets to the site of our Lord's unjust execution.

The Apostle John will remain loyal until the end. Joseph of Arimathea will give our Lord's wounded and sacred Body a proper burial. Mary Magdalene and several other women will do their part in seeing that Christ will be anointed in the manner prescribed by Jewish Law as He is placed in the tomb.

Jesus the Christ, the central figure in Holy Week's dramatic events, will endure everything without question or complaint. "As a spotless lamb, silent before its shearer, he spoke not a word" (Isaiah 53:7). As we pass through these "days of darkness" may we always remember our Savior's words to those He encountered on the road to Emmaus: "Did not the Christ have to suffer these things in order to enter into His glory?" (Luke 24:26)

\*\*\*\*\*

### ANNOUNCEMENTS

**A VERY HAPPY BIRTHDAY** - is expressed to Kathy Duncan, 4/29; Kimberly Pabian, 4/30, Charles Roeth, 4/30, Katherine Chalfont, 5/1; Christopher Belles, 5/2 & Irene Maskaly, 5/3 . May God grant them a very happy birthday and keep them for many, happy & blessed years!

## **DONATIONS FOR FLOWERS FOR PASCHA**

We shall be taking donations to help pay for the flowers that we ordered to decorate the Tomb for Good Friday and the Church for Pascha. You can donate in memory of a loved one or for the health of a loved one(s). If you are interested, donation per flower is \$15. Please fill out a form and give them to Linda Hnatow. Thanks.

## **MINISTRY SCHEDULE**

(Please find a substitute if you cannot make a given week)

April 21 – Matthew Andreas and Victor Kaliakin

April 28 – Sonya Patronik and John Plachuta

May 5 – Sonya Patronik and John Plachuta

May 12 – Linda Hnatow and Matthew Andreas

May 19 – Linda Hnatow and Matthew Andreas

May 26 – Victor Kaliakin and Sonya Patronik

## **CLEANING OF THE CHURCH MINISTRY SCHEDULE**

Week of April 29 - Thomas and Lynn Sulpizi

Week of May 6 - Nancy Hlwiak, Jean Roeth, Zina Twardus

Week of May 13 - Earle and Jennifer Robinson

Week of May 20 - Michael Tilson & Linda Hnatow, Irene Maskaly

Week of May 27 - Mark & Laura Andreas

Week of June 3 - Earle and Jennifer Robinson

Week of June 10 - John Plachuta and David Lazaration

## **TENTATIVE CALENDER OF EVENTS**

Friday, May 3 – Good and Holy Friday

Sunday, May 5 – Pascha

Sunday, May 12 – Mother's Day Dinner

Saturday, June 8 – Hall Rented

Saturday, June 29 – Wine Tasting Event 5PM – 8PM

Sunday, June 16 – Father's Day Dinner

Monday, July 1 – Apostles' Fast

Sunday, July 14 – Patronal Dinner

Saturday, July 20 – Hall Rented

Saturday, August 3 – UOL Flea Market

Saturday, November 2 – Fall Bazaar

Tuesday, November 26 – Community Thanksgiving Service – Atonement Methodist

**BIBLE STUDY** – will resume on Tuesday, May 7 at 7:00 PM.

**EASTER EGG HUNT** – will take place for our youth today after the Divine Liturgy. Please register with either Pani Elizabeth or Olena Smith. Thanks.

**SCHEDULING FOR THE PARISH** – Please remember that all events, work parties, use of the hall must be cleared through the calendar kept by Father Stephen so that dueling events can be avoided.

**GOOD FRIDAY – PASKA SIGN UP SHEET** – Will soon be in the back of the Church. Please make plans to give up an hour to be at the Tomb of Our Lord!!

**DONATIONS (CREDIT CARDS) ACCEPTED** – for those who are interested, we can accept donations to the Church through credit cards. See Mark Andreas for details.

#### **MEETINGS**

**PARISH BOARD** – Tuesday, May 14 @ 6:30 PM

#### **READERS MINISTRY SCHEDULE**

April 28 - Thomas Sulpizi

May 5 - Jean Roeth

May 12 - Pani Elizabeth Hutnick

May 19 - Linda Hnatow

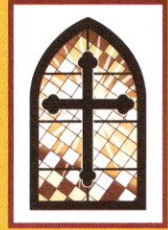
May 26 – Andrew Duncan



**REMEMBER TO PRAY FOR THOSE WHO ARE ILL** – Metropolitan Antony, Archbishop Daniel, Archimandrite Raphael, Father George Bazylevsky, Father Vasyl Dovhan, Father Oleh Hucul, Father Andrew Molewski, Father John Nakonechney, Father James Norton, Father Gerald Ozlanski, Father Volodymyr Wronskyj, Father Michael Zaparyniuk, Matushka Andrejuk, Matushka Laura Odell, Matushka Lisa Weremedic, Pani Matka Oksanna Bazylevsky, Pain Matka Marianne Ozlanski, Matka Annette Zaparyniuk, , Alicia, Nerry, Mykola, Brennan, Henry, Deborah, Galina, Dolores, Julian, Madison, Maria, Marie, Matt, Michele, Mykola, Penelope, Rita, Ryan, Jonathan Angelo, Randy Allen, Carolyn Angelo, Colby Atkinson, Shannon Austin, Stephania Bacha, Joyce Belles, Neil Belles, Joyce Bendoakas, Ethel Bernhard, Yaroslav Bilinsky, Irene Billon, James Bolton, Maria Borowenski, Betty Bosland, Becky Bosley, Angie Brengle, Paul Brengle, Patricia Bringle, Richard Bringle, Thomas Bringle, John Brick, Fedir Bukacz, Christine Cain, Mark Cello, Kathy Chalfont, Erik Colazo, Alex Czernik, Michael Dalaski, Sharon Dalaski, Stephen Dalecki, David Dalldorf, Paula Daubert, William Dewhurst, Peter DiVirgilio, James Dudrick, Kathleen Dugan, Margaret Durell, Mary Eagleton, Maria Economou, Mary Eagleton, Rose Eldridge, Thomas Fagan, Archantula Fanjoy, Mary Farrell, James Garrett, Lisa Gee, Peter Glenn, Ivan Golovnirov, Kathleen Gortva, Staci Gray, Charles Gunther, David Hamilton, Richard Haslam, Rick Hastings, Victoria Herrschaft, Carla Hitchings, Greg Hitchings, Alicia Hlywak, John Hlywak, John Hnatow, Daniel Holoviak, Jennifer Huertes, Joette Jago, Stephen Johnson, Linda Josepinson, Michael Kapelus, Walter Katolik, Diane Keyser, Wendy Klinedinst, Judith Kocinski, Lorissa Kozakova, Ludmyla Krawchenko, Mykola Krawchenko, Sue Kreisa-Christian, Marlene Kuhar, Ron Lazaration, Karen Livick, Charles Lontor, Alla Lysenko, Jeremy Madea, Andrew Makolynyk, Jean Marano, Frederick McCarthy, Beth McKirachan, Fred McKirachan, Stephen McNulty, Ronald Michel, Mary Ann Michalcewicz, Michelle Michalcewiz, Lisa Miller, Matthew Miller, Mary Elizabeth Moran, Barry Morris, Elsie Moroz, Karen Needham, Julie Neff, Ann Nester, Laurie Newman, Betty Painter, Anastasios Pantelopulos, Anthony Pantelopulos, Linda Phillips, Joseph Pierson, Barry, Bernice & Ryan Pinkowicz, Daphne Pantelopulos, George Pantelopulos, Joseph Porini, Robert Powers, Joanne Procak, Joseph Ptak, Carol Purse, Sharon Reigh, Christopher Riehl, Arlene Roginski, Wyatt Roland, Andrea Roman, Jeff Rozwadowski, Glenn Runyan, Carol Rusk, David Scharba, Isaac Schmidt, Joella Seale, Clay Seman, John Serth, Larissa Serth, Dawn Sheets, Justin Sheets, Emily Smitheman, Georgie Smolyar, Alexandra Sparco, Natalia Stanford, Rich Steinman, Joseph Stevens, Noel Strobino, Charles Joseph Sweeney, Evelyn Synczyszyn, Michael Synczyszyn, Pavlo Tabak, Nicholas Taylor, Sue Taylor, Elenora Thomas, Lydia Thomas, Michael Tilson, Brysen Tomei, Dominic Tomei, Mark Tomei, Violet Tomei, Aria Tonner, Mariel Trimble, Martha Vignali, Jack Vognetz, Margaret Vognetz, Marilyn Wagner, Olena Wasylevska, James Watts, Chris Way, Leah Way, Barbara Weeks, Peter Weremedic, Laura Worley, Jack Ziegler & James Zook.



**HOLY THURSDAY** is the day of the institution of the Last Supper. Most of the attention at the Church is focused on the evening service with the Reading of the Twelve Passion Gospels. These contain the prayer of parting and the final address of Jesus to His apostles. It also contains the story of our Lord's arrest and trial, death and burial.



**GOOD FRIDAY** is a day of mourning. There is an aura of sadness, when little is eaten. Common joys are avoided. In Church, black coverings are on the altar. Sweet-smelling ointments are used. The winding-sheet, bearing the icon of the body replica of our Lord's tomb is set up. The service of Good Friday is a repetition of Christ's funeral. It is a burial service. Jesus has died. His body is taken from the cross and carried in procession around the church. It is finally placed in the tomb.

Lastly, **SATURDAY** is a day of anticipation and preparation. The faithful come to church to pray at the grave of our Lord, not unlike the visit they might make to a loved one who has died. They come to bid farewell, looking forward to the approaching brightness of Christ's Resurrection.